

## MAKERS FADR <br> Vendor Form

March 30, 2019 9am-4pm
Set up starts at 7am, breakdown complete by 5 pm $\square$ STUDENT K-12 VENDOR $\quad \square$ ADULT VENDOR $\quad \square$ COMMERCIAL VENDOR
NAME
EMAIL
PHONE NUMBER
IF STUDENT VENDOR, PLEASE FILL OUT THE FOLLOWING QUESTIONS:
STUDENT AGE AND GRADE
STUDENT, PARENT/GUARDIAN NAME
PARENT/GUARDIAN EMAIL
PARENT/GUARDIAN PHONE NUMBER
I AM a student vendor and would like to share my space with a friend (optional)
CHOOSE OPTION 1 OR 2 (THIS FORM MUST BE COMPLETED FOR EACH STUDENT AND SUBMITTED TOCETHER):
$\square$ OPTION 1- WORKING SIDE BY SIDE FOR THE DURATION OF THE FAIR
SAME PRODUCT $\square$ DIfferent product
TABLE NEEDED: $\square$ CARD TABLE $\square$ 8FT TABLE (ADDITIONAL $\$ 25$, PLEASE CHECK STUDENT SHARED BOX BELOW)
$\square$ OPTION 2- SPLITTING THE TIME AT THE FAIR
SET-UP-12:30 STUDENT NAME
12:30-TAKE DOWN STUDENT NAME

## ALL VENDORS PLEASE FILL OUT THE FOLLOWING QUESTIONS: <br> PRODUCT I PLAN ON SELLING: <br> AMOUNT OF PRODUCT <br> I WOULD LIKE TO DONATE A PERCENTAGE OF MY SALES TO THE LEUKEMIA \& LYMPHOMA SOCIETY. $\square$ YES $\% \quad \square \mathrm{NO}$ I WOULD LIKE TO DONATE A PRODUCT FOR THE FAIR RAFFLE BENEFITTING LLS. $\square$ Yes $\square$ NO IF YES, WHAT PRODUCT? <br> DO YOU NEED AN ELECTRICAL OUTLET? THESE SPOTS ARE LIMITED $\square$ YES INTENDED USE $\square$ NO

 VENDOR AGREEMENT:We Are excited to put tocether this event to raise money for the leukemia \& lymphoma society. We are even MORE EXCITED TO EXTEND THIS OPPORTUNITY TO THE ENTIRE COMMUNITY, INCLUDING STUDENTS. STUDENTS K-8 MUST BE ACCOMPANIED BY A PARENT/GUARDIAN FOR THE DURATION OF THE FAIR. STUDENT VENDORS K-8 WILL NOT BE ALLOWED TO SET UP WITHOUT A PARENT/GUARDIAN PRESENT. ALL VENDORS ARE EXPECTED TO BEHAVE IN A PROFESSIONAL AND RESPECTFUL MANNER. PRODUCTS MAY NOT CONTAIN INAPPROPRIATE LANGUAGE, GRAPHICS OR MATERIALS. ALL VENDORS' BOOTHS ARE TO BE STAFFED THROUGHOUT THE DURATION OF THE FAIR, PLEASE PLAN YOUR INVENTORY ACCORDINGLY. VENDOR SPACE IS BOOKED IN THE ORDER IT IS RECEIVED. IT IS OUR GOAL TO HAVE A WIDE VARIETY OF PRODUCTS, WITH OUR PRIMARY FOCUS TO SHOWCASE EXPERIENCED AND LOCALLY HANDCRAFTED ITEMS. THEREFORE STUDENT, COMMERCIAL AND SAME PRODUCT SPACE IS LIMITED. ENTIRE VENDOR SPACE CONSISTS OF AN 8 FT BANQUET TABLE FOR ADULT/COMMERCIAL VENDORS OR A CARD SIZED TABLE FOR STUDENT VENDORS. YOU MAY BRING YOUR OWN TABLE OR WE WILL HAVE TABLES TO RENT. SET-UP BECINS AT 7AM. ALL VENDORS MUST BE SET UP BY 9AM OPENING. TAKE DOWN BEGINS AT 4PM AND MUST BE COMPLETE BY 5PM. VENDORS ARE RESPONSIBLE TO CLEAN THEIR AREA BEFORE LEAVING. LICHT SNACKS AND REFRESHMENTS WILL BE AVAILABLE FOR PURCHASE. YOU MAY NEED TO BRING FOOD FOR THE DAY STUDENTS K-12 VENDOR

SUBMIT FORM/PAYMENT BY MAIL TO LESLEE NELSON, 13725 W 157TH TER, OLATHE, KS 66062. MAKE CHECK PAYABLE TO THE LEUKEMIA \& LYMPHOMA SOCIETY. TO SUBMIT ONLINE, EMAIL FORM TO AVIDWOLVESFORACURE@CMAIL.COM THEN CO TO HTTPS://EVENTS.LLS.ORG/MID/KANSASCITYSOY19/AVIDFORACURE. CLICK ON THE DONATE TODAY BUTTON. ENTER "SEE YOU AT THE FAIR" IN THE 'YOUR MESSSACE' SPACE AND ENTER THE NAME USED AT THE TOP OF YOUR VENDOR FORM IN THE 'SHOW MY NAME AS' SPACE IN THE PRIVACY SECTION OF THE ONLINE DONATION FORM. YOUR DONATION SERVES AS YOUR PAYMENT. FORMS/PAYMENT MUST BE RECEIVED BY 3/27/2019. FOR QUESTIONS, CONTACT LESLEE NELSON AT 913.522.9503. THIS IS A FUNDRAISER PUT ON BY blUe Valley southwest hich school freshmen, TYLER GLASS AND LUKE NELSON CAMPAIGNING FOR STUDENTS OF THE YEAR BENEFITTING THE LEUKEMIA \& LYMPHOMA \$25 (CARD TABLE SPACE) \$50 (8FT SHARED SPACE) ADULT VENDOR
$\square$ \$50 (8FT TABLE SPACE) COMMERCIAL VENDOR \$75 (8FT TABLE SPACE) TABLE RENTAL \$5 (STUDENT CARD TABLE) \$10 (ADULT 8FT TABLE)

## TOTAL DUE:

 SOCIETY. 100\% OF THE PROCEEDS WILL BE DONATED. WE THANK YOU FOR YOUR SUPPORT.