

SIGNATURE AND IF STUDENT, PARENT/GAURDIAN SIGNATURE: _

MAKERS FAIR

Vendor Form

	Mar Set up starts at 7	ch 30, 2019 9am-4pm 'am, breakdown comp	lete by 5pm
	STUDENT K-12 VENDOR	•	5 1
	NAME:	_	_
	EMAIL:		
	PHONE NUMBER:		
F STUDENT VENDOR, PLEAS	SE FILL OUT THE FOLLOWING QU		
	-		
Student, parent/guardi.	an name:		
Parent/guardian email: .			
	number:		
	oor and would like to share 2 (this form must be comple		
	G SIDE BY SIDE FOR THE DURATION		NO SOUVILLES LOGETHERY.
	DIFFERENT PRODUCT		
	CARD TABLE 8FT TABLE (ADD		
	IG THE TIME AT THE FAIR	111011/1E \$20,1 EE/10E CITECT	TO DELIVE STANKED DON DELOVE,
SET-UP-12:30 STUDE	ent name:	12:30-take down stu	DENT NAME:
	OUT THE FOLLOWING QUESTION		
PRODUCT I PLAN ON SELLIN	NG:		
amount of product:			
			IA SOCIETY. 🗌 YES % 🔲 NO
	A PRODUCT FOR THE FAIR RAFFL		□ NO
	CAL CLITLETS THESE SDOTS ADE L		USE NO
DO YOU NEED AN ELECTRIC VENDOR AGREEMENT:	JAL OUTLET? THESE SPOTS ARE L	IMILED LES INTENDED	USE [] NO
	OGETHER THIS EVENT TO RAISE A	MONEY FOR THE LEUKEMIA &	& lymphoma society. We are even
			ng students. Students K-8 must be
			ENDORS K-8 WILL NOT BE ALLOWED TO
	T/GUARDIAN PRESENT. ALL VEND		ave in a professional and .phics or materials. All vendors'
			YOUR INVENTORY ACCORDINGLY.
			/IDE VARIETY OF PRODUCTS, WITH OUR
			erefore student, commercial and
			JET TABLE FOR ADULT/COMMERCIAL
			VN TABLE OR WE WILL HAVE TABLES
	「7AM. ALL VENDORS MUST BE SE D MUST BE COMPLETE BY 5PM. VE		
	LEAVING. LIGHT SNACKS AND REF		STUDENTS K-12 VENDOR \$25 (CARD TABLE SPACE)
Available for purchase. '	you may need to bring food	FOR THE DAY.	\$50 (8FT SHARED SPACE)
SUBMIT FORM/PAYMENT B	y mail to leslee nelson, 13725	W 157TH TER, OLATHE, KS	ADULT VENDOR
	LE TO THE LEUKEMIA & LYMPHOI VIDWOLVESFORACURE@GMAIL.C		\$50 (8FT TABLE SPACE)
	vidwolvesforacore@Gmail.c 11D/KANSASCITYSOY19/AVIDFORA		COMMERCIAL VENDOR
TODAY BUTTON. ENTER "SEE YOU AT THE FAIR" IN THE 'YOUR MESSSAGE' SPACE AND			S/5 (8FT TABLE SPACE)
	THE TOP OF YOUR VENDOR FOR		TABLE RENTAL \$5 (STUDENT CARD TABLE)
	TION OF THE ONLINE DONATION . FORMS/PAYMENT MUST BE REC		\$10 (ADULT 8FT TABLE)
QUESTIONS, CONTACT LESLEE NELSON AT 913.522.9503. THIS IS A FUNDRAISER PUT ON BY BLUE VALLEY SOUTHWEST HIGH SCHOOL FRESHMEN, TYLER GLASS AND LUKE NELSON TOTAL DUE:			
			TOTAL DUE:
	nts of the year benefitting t ceeds will be donated. We th		PT
000.211.10070 01 11121110	CLLDS VVILL DE DOIVITIED. VVL III	100 1011 1001 3011 0	N1. , &

AVID WOLVES LYMPHOMA SOCIETY' STUDENTS OF THE YEAR